



## **BICYCLE AND TRAILS ADVISORY COMMITTEE**

### **CITY COUNCIL CHAMBERS**

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

Chair, Steven Cheu  
Vice-Chair, Christopher T. Hauge  
Committee Member, Mark Hubbell  
Committee Member, Alan Clark  
Committee Member, Carl D. McCann  
Committee Member, Vacant  
Committee Member, Vacant  
  
Parks and Recreation, \_\_\_\_\_  
Department of Public Works, Julie Behzad

**THURSDAY, JUNE 23, 2005**

### **AGENDA**

#### **REGULAR MEETING**

**6:15 P.M.**

#### **CALL TO ORDER**

(Chairperson, Steven Cheu)

#### **ROLL CALL ATTENDANCE**

(Department of Public Works, Julie Behzad)

#### **DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

(Department of Public Works, Julie Behzad)

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA**  
(See notice attached to the end of this agenda.)

**PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COMMITTEE. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE CHAIRPERSON.**

(See notice attached to the end of this agenda.)

**PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK. THE CITY CLERK WILL FORWARD CORRESPONDENCE TO THE BICYCLE AND TRAILS ADVISORY COMMITTEE.**

## **Bicycle And Trails Advisory Committee Action**

1. **Approve** the minutes of May 26, 2005.

### **ORAL REPORTS:**

1. **Staff Report** **Staff**  
\* Appointment of BTAC Members / PRC May Meeting
2. **Countywide Bicycle/Pedestrian Advisory Committee Update (BPAC)** **BTAC Rep: Member Hauge**

### **BUSINESS**

1. **Appoint New Chair and Vice-Chair** **All Members**
2. **Review County-wide VTA Bikeways Map Revision** **All Members**
3. **Educational Programs (Sprockids / LAB Programs)** **Member Hubbell**
4. **Bike Parking at Various Community Events** **Member Hubbell**

### **ANNOUNCEMENTS**

### **REQUESTS FOR FUTURE ITEMS**

- Bikeways Master Plan Quarterly Review

(This is the opportunity for any committee member to have an item placed on a future agenda.)

**ADJOURNMENT** Adjourn to the next meeting on July 28, 2005.

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Committee Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called

by the Chair, please walk to the podium. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

**NOTICE**

**AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.